The Temple Artisan

NOVEMBER, 1913

CONTENTS

PAGE

Seek the Cause..... 75
In Answer..... 76
Occultism for Beginners. VII....*W. H. D.* 80
Editorial Mirror..... 82
Children's Department..... 83
Social Science ....*Sidney Hillyard* 85
Temple Activities and Notices..... 88

Mysticism, Social Science and Ethics

PUBLISHED AT
HALCYON, CALIFORNIA

Price, 10 Cents $1.00 Per Year

THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revivified in this country a quarter of a century ago by certain chelas or disciples.

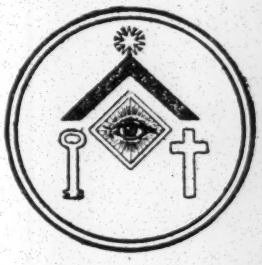
To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

The Temple Artisan

Vol. XIV. NOVEMBER, 1913 No. 6

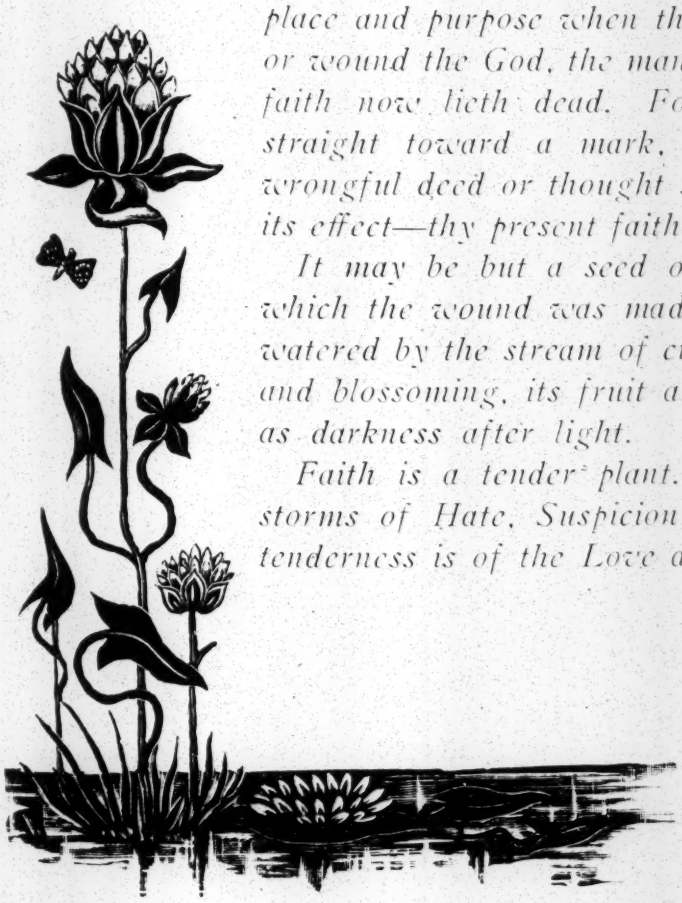
Behold, I give  **unto thee a key.**

SEEK THE CAUSE

If thou would'st seek the primal cause of thine unfaith in God or man or thing, and seek that cause with all thy soul unmindful of the heights or depths where it now lies, determined only to accept the truth when found, regardless of the wound to self that knowledge may inflict,—then seek within thine heart for time and place and purpose when thou did'st injure, grieve or wound the God, the man, the thing wherein thy faith now lieth dead. For as the arrow flieth straight toward a mark, so flies the cause of wrongful deed or thought straight to the mark of its effect—thy present faithlessness.

It may be but a seed of thought or word by which the wound was made, but being sown and watered by the stream of circumstances its growth and blossoming, its fruit and seeding are as sure as darkness after light.

Faith is a tender plant. It will not bear the storms of Hate, Suspicion or Neglect. Its very tenderness is of the Love and tenderness of God.



THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revivified in this country a quarter of a century ago by certain chelas or disciples.

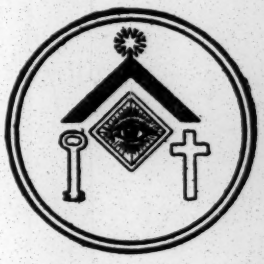
To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

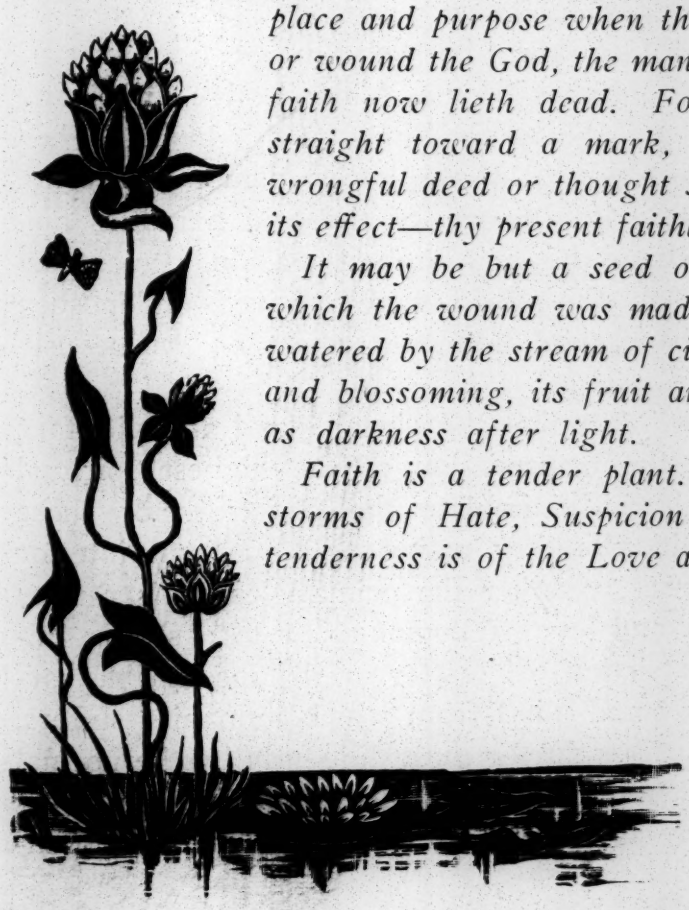
The Temple Artisan

Vol. XIV. NOVEMBER, 1913 No. 6

Behold, I give  **unto thee a key.**

SEEK THE CAUSE

If thou would'st seek the primal cause of thine unfaith in God or man or thing, and seek that cause with all thy soul unmindful of the heights or depths where it now lies, determined only to accept the truth when found, regardless of the wound to self that knowledge may inflict,—then seek within thine heart for time and place and purpose when thou did'st injure, grieve or wound the God, the man, the thing wherein thy faith now lieth dead. For as the arrow flieth straight toward a mark, so flies the cause of wrongful deed or thought straight to the mark of its effect—thy present faithlessness.



It may be but a seed of thought or word by which the wound was made, but being sown and watered by the stream of circumstances its growth and blossoming, its fruit and seeding are as sure as darkness after light.

Faith is a tender plant. It will not bear the storms of Hate, Suspicion or Neglect. Its very tenderness is of the Love and tenderness of God.

IN ANSWER.

Temple Teachings. Open Series, No. CXXXVI.

During one of my first interviews with the Guardian in Chief and Official Head, I told them that they could enter into no form of business life which would afford them more opportunity for direct contact with those who, of all people, most required their service, namely, those who were addicted to the excessive use of stimulants and narcotics.

I wish to particularly enforce upon your mind the fact that the prohibition of intoxicants and narcotics, enforced upon their disciples by the Initiates of the White Lodge, is a vital necessity; but the main reasons for such prohibition have not been given to any body of disciples belonging to lesser degrees of the Lodge until now. This is due to the almost inevitable misconstruction placed upon our endorsement of one fact, a fact which might injuriously modify the minds of those who seek for license or indulgence and who, in all too many instances in past eras, have believed they found such license in esoteric teaching of one particular kind.

It has always been a mystery to extremists why so many gifted people of both sexes indulged in narcotics and intoxicants for the purpose of doing their best and highest work; and said extremists could not reconcile that fact with the well known teachings of prohibition given by the Initiates of the White Lodge and many other religious, scientific and ethical teachings on this head. When I tell you that the highest as well as the lowest planes of life are contacted by those addicted to the use of the said narcotics and stimulants and that much of the very highest teachings anent art and religion ever given to the world were received under such stimulation, you must be careful how you reject or erroneously criticise my words.

It is a well established fact that the pineal gland and pituitary bodies are vehicles for the transmission of the highest spiritual forces. Anything which will stimulate the molecules of those vehicles to a more rapid vibratory action will open an interior plane to the psychic senses, whether the primary cause is due to high spiritual aspiration and love of humanity or to a strong impulse to escape from restrictions of matter or the inescapable sorrow and anguish of body and mind from which humanity suffers, therefore that is the thing sought for most diligently by the normal human being. If the answer to prayer, consecration and endeavor does not come as quickly as seems desirable, to the naturally sen-

sitive, highly developed man with a tightly strung nervous system, he is very apt to demand some other method for obtaining his desire. In other instances environment, association, etc., lead people into indulgence, which, unfortunately, temporarily opens the door to some inner plane,—in other words, increases the vibratory action of the pineal gland, and this increase, in turn, produces certain changes in the organs of sense which lead to grosser forms of sensation.

But be it remembered, the fundamental purpose in all instances is the same, *i. e.*, higher—more rapid—vibration of the molecules of the pineal gland and pituitary bodies. However, the final effects are diametrically opposite. In the first instance, prayer, consecration and good works lead to the normal development of the said gland and bodies and to a vibratory action which may be indefinitely maintained and eventually lead to contact with higher and higher planes of action, until finally the at-one-ment between mind and spirit is realized; while in the last mentioned instances, the said bodies are not sufficiently developed, physically speaking, to stand the pressure of those more rapid vibrations for any long period of time, and they break down, leaving only the possibility of contacting the lowest planes of being, until death ends the struggle on the physical plane. It is this condition which is primarily responsible for delirium, for with the breaking down of the physical envelopes of the said gland and bodies, the mysterious nervous organism of the whole body deteriorates and finally incapacitates all the organic structure. It is then subject to the control of low elementals.

If it were fully understood and accepted that narcotics and stimulants did, in reality, open the higher realms of wisdom and knowledge to the hungering soul, even the knowledge that it was done only temporarily and must inevitably lead to degeneration and decay would not deter the weak minded or vicious man or woman from such indulgence. Consequently, this deep mystery is held as one of the secrets of occultism.

You have doubtless heard or read that in the performance of the mistakenly believed "sacred" mysteries in past ages, and even in the present age, the use of strong narcotics and stimulants was common. The black magicians of past ages knew, and the present ones know full well what the final results must be to the victims of their avarice and cunning; but as their purpose was the destruction of the higher attributes in man and the cultivation of the sensuous and lewd, they kept such knowledge from their neo-

phytes and urged them on to all forms of indulgence and sensuality until finally nothing was or is left to the White Brotherhood but to withdraw and permit the destruction of all life on the planet, save the remnants left for the seed of a new race.

Knowing these things, it surely cannot be difficult for you to understand what a high, holy calling it is for any man to block the efforts of the black brotherhood by healing the diseases engendered by such means, before the destruction of those all important vehicles of transmission, the pineal gland and pituitary bodies is complete, and the soul irretrievably lost.

But the so-called prohibition movement of the present era can do naught but palliate the effects of the causes set up in the bodies and souls of those whom they would save. In all too many instances, the advocates of this measure only increase the danger, for they arouse the natural spirit of rebellion against enforced authority. The will that is striving to free itself from bondage to matter rebels against all things which tend to coerce it into further bondage, whether the nature of the bonds be good or evil; so enforced control tends to drive the victim into greater indulgence just to *prove* his power to defy control by pressure. Such a movement does not go deep enough. It works on the surface, while the disease it tries to conquer is too deep seated for it to touch and heal, save in such cases as are those where the higher aspirations have been awakened and as a result the vibratory action is decreased to some degree.

The human will has then become subservient to the divine will, but the real causes for such apparent effects are unknown and unsuspected by the majority of workers in that field. They do not realize that a point of decay in the molecules of the physical envelopes of the aforementioned gland and bodies must be reached and seared over by the action of one of the "sacred fires," if the victim of indulgence is to be saved. This may be done by the fiery elementals confined in some medicinal formulae, or by a higher grade of elementals subservient alone to the demands of the divine WILL, as is the case in those instances where the cure—the searing—is accomplished by the fires of high aspiration, prayer and effort. The mystery involved, the lack of understanding and right teaching and the inability of the masses to correlate the physical with the spiritual and astral aspects and forms of life are responsible to a great degree for man's inability to deal sanely with this very important phase of the problem which confronts humanity at this time.

If such a movement became strong enough to carry out its principles by force or by national control, there would inevitably occur such a reaction as would sweep all accomplished reforms away, and far worse conditions would result than those which now obtain. It takes poor, self-indulgent, violent, unrestful human nature a long, weary time to learn the deep truth that "true growth is slow growth." A bud may open in a night, but it has taken many nights and days for the plant to reach the point of putting forth its bud, and even then the bud may be blasted by any forced action. When it opens naturally, it is due to the inherent desire of the whole plant to catch the fructifying light of the sun that it may bring forth fruit. And a like desire must be aroused in the masses of mankind to save them from the effects of evil in any form.

Another phase of the same problem is responsible for much of the contradiction and antagonism aroused by any extremist who endeavors to inject his personal experiences into a discussion of this problem. Unfortunately it is a phase which must be ignored to a great degree, for the same reason that renders it inexpedient to discuss some phases of sex, *i. e.*, misunderstanding.

The elements of time, bodily infirmaties, genealogical karmic effects, racial tendencies—all these must be taken into consideration, and if so taken, will modify opinions and set up vibrations which may change the present opinions and conditions while they in no wise change the causes which primarily induced man to yield to his desire and which will continue to do so.

The same effects may be produced by under stimulation that are produced by over stimulation, *viz*, molecular disintegration and final death of body, in those cases where genealogical and karmic effects are manifesting and racial or family tendencies have been set up which must be worked out before the soul is freed from their first causes. You have doubtless witnessed cases where an entire and sudden change has taken place in an inebriate which neither he nor others can account for in any rational way. This effect is generally the result of the release of full karmic indebtedness in one particular line, and with the payment of the debt, the searing process referred to has taken place as a result of some action by the higher self. If such an one had been forced into an undesired reform of habit, he would inevitably return to former ways as soon as the temporary restrictions were removed. This is one of the instances where time enters in as a big factor.

In other instances, where not sufficient stimulant was chemically

provided for keeping the organs of the body in natural action, the proportion required is constantly demanded by those organs and if supplied in any measure, there is no particular desire for excess manifested. Any change in the molecular construction of the pineal and pituitary bodies is checked in such instances and if the one so using stimulants does not die from other causes before a definite period of his life cycle, there will occur a change which will do away with need for stimulants.

Then, there are still other instances. I refer to those who have fully developed those bodies of transmission in the brain beyond need or beyond power of being affected injuriously. They can take a stimulant or leave it alone, as they choose. They generally choose to leave it alone, for the sake of others.

If you are able to see the points I have made in their entirety, you will be better able to form an unbiased judgment on the whole subject of stimulation. It is the world old subject of extremes, and extremes in either direction lead to disintegration and death.

H—

OCCULTISM FOR BEGINNERS.

No. VII.

As shown in Lesson No. VI of the August ARTISAN, the Four Beasts of Revelation symbolize the Lower Self, the Quartenary either in the Cosmos or in the Human being. Let us apply the light of interpretation on a few of the symbols given in the Sixth Chapter of Revelations.

As has been said a knowledge of correspondences is essential in order to apply the key in addition to the possession of an *inner light* which no teacher can impart, but which must be evolved within each student and which *will be* evolved within each one as they apply themselves to the study, and the unselfish practice of Occult fundamental truth which is the truth of our Unity and Brotherhood with all life high or low.

In Chapter 6 of Revelations we have the symbols of four horses, WHITE, RED, BLACK and PALE. A horse symbolizes SERVICE or the power of service. He who sat on the white horse therefore had the power of white or synthetic service which is the service naturally which conquers all things. Each horse is announced by one of the beasts or principles of the quartenary, which is also a correspondence. The red power of service is of great strength and is essentially war-like, stirring up all the elements and as

there is eternal warfare in all nature it is a necessary universal force and in its highest pole means a marshalling and uniting of constructive forces for good.

The black horse is the opposite of the white and means the *potency* of all colors in a negative sense. White is the *radiation* of all colors, black is the *absorption* of all colors. The pair of balances would signify EQUILIBRIUM and the POWER of weighing and receiving the positive forces of life, with corresponding use.

The pale horse of Death simply means the abstraction of color from this plane—that is the life color has waned and symbolized a universal process—that change called death which dominates all mortals, is service in fact of great import. Hell following after indicates that from death comes *disintegration* of principles, REGENERATION and a NEW BIRTH. Like everything else hell is a state of consciousness and *all change is death of one form*, mental or otherwise, into another form or state.

Thus the four horses represent Cosmical processes in life and nature. Revelations are the Stanzas of Dyzan in another set of terms and so gives us another viewpoint of the Secret Doctrine. Hence we hear the dictum sounded forth from the midst of the Four Beasts, the first cosmical dictum of COMMERCIALISM as a NECESSARY PROCESS in evolution. "A measure of wheat for a penny, and three measures of barley for a penny and *see thou hurt not the oil and the wine.*" Here is the universal injunction to trade and to exchange the things of the lower planes—but *"hurt not the oil and the wine."*

Here we have the ancient symbol of Corn, Wine and Oil, the Corn of Norishment, the Oil of Joy (life) and the Wine of Refreshment. These are essentially divine forces and the command was that these should not be hurt by commercial doings. This command of course has not been heeded and the Oil—the creative life forces—and the Wine, the Spiritual Essence in man has been degraded and grievously "hurt"—and hell has followed in the wake of the pale, lifeless horse.

The foundations of the earth will be shaken for these crimes against the Holy Ghost,—the life forces, but until the cycle is run, commercialism must have its day for it is a chapter in the Universal Evolution of Gods and Men. W. H. D.

The Temple Artisan

Published by The Temple on first of each month.

Annual Subscription, $1.00. Single Copies, 10 Cents

Entered as second-class matter July 1st, 1908, at Post-office, Halcyon, Calif.

Address all communications to THE TEMPLE ARTISAN, Halcyon, Calif.

EDITORIAL MIRROR.

"Dig within. Within is the fountain of good: ever dig, and it will ever well forth water."

—*Marcus Aurelius.*

Build the Temple strong and right,
Build it of the whitest light,
Build it all of colors true,
Build of Heart-light through and through.

We wonder how many Temple members really know what the Temple is and how it is building. Do you think it is only so many members on our lists, or so many books of Teachings, or so many lessons put forth, or a certain work going on at the Centre?

It is none of these, but all of these are minor parts in the whole. Essentially the Temple is a Force generated and sent forth by the Masters of the White Lodge. That Force may be used in building up certain outer conditions which if built truly will conform to the natural and divine order of the Great Lodge.

Some time in the Divine Evolutionary Plan the natural order on earth, Religious, Political and Economic, must conform to the Order in Heaven.

Stars, suns, planets and groups of stars and planets are the cosmical aspects of the great Lodge visible to the human eye. These are the physical bodies of Masters playing their part in the evolution of the whole, all a part of the Heavenly Man who is being perfected by the gradual perfection of His parts.

The Temple of the People will connect and relate you to one of the fundamental and hierarchal Rays of the Great White Lodge and all Templars have the privilege of working *with* and *in* that

for the uplifting of human conditions on this planet. And if you would "build the Temple strong and right" *begin with yourself first*—not with the other fellow. Get in tune *with* your own Spiritual self and you will be in tune with all real Builders and the Masters.

W. H. D.

CHILDREN'S DEPARTMENT

Temple Builders—No. 108

"LIFE STORIES." TO THE MOTHERS.

In this present day of reform, the evolutionary period of woman in the social-political world, the age when all things progressive are coming to the front, it is well at times to place the evolutionary germ, so to speak, under high microscopic power of the inner lens and reveal the form, structural characteristics, mode of motion and operation of the potent casual organism, invisible to the naked eye, yet producing such startlingly visible results.

To the beholder of life on the inner world, the real cause of agitation on the various vital principles of the day cannot be hidden. It is too strongly emphasized as the leavening aspect of the feminine principle, at the base of such evolutionary upheavals, to be mistaken; for strange as it may seem it is the feminine principle that leads civilization forward from one round of progress to another.

This principle in its unadulterated state works in an entirely different manner for its liberation and development from what it is ofttimes seen to be doing on the mental and physical planes.

The final result obtained by any true effort put forth for a principle on any of the three planes, would be equal, for the planes unite in all finalities, but the end in view, the ideal held, could be reached much more quickly, and with far less entanglement if the microscopic revelation of the spiritual intelligence referred to could be obtained by the masses working so determinedly for the betterment of conditions, politically, socially, economically.

Particularly so is this the case in those movements directly connected with the advancement of woman, for the casual germ now actively working for her mental, physical freedom is essentially a spiritual germ, accentuating itself, multiplying itself in power, intelligence and influence, in all ways whatsoever, by the law of sacrifice.

Any other action, any other procedure is a direct manifestation of the operation of the masculine principles and any use of them on the part of woman helps her farther from true liberation, equality, than she was before attempting to exercise them, for she has but strengthened her weakness by using borrowed forces, borrowed methods, instead of her own which are far more potent, far reaching and certain in the attainment of her ends than any masculine qualities she could possibly exercise. Woman must work with man, not in place of him.

The all important factor, the key that would unlock the door of temporal as well as spiritual power to woman, the restoration of motherhood to its divine station in both the individual and the racial consciousness, as a spiritual, mental, and physical power is in great danger of being lost sight of today in the battle for place with man, in the scramble for equality of position with him, and in the antagonism aroused by the warring elemental forces.

Such antagonism could be largely avoided by working more closely with the initial impulse sent forth from the deeper plane of causes and thereby receiving the co-operation of the causal feminine potency before which all things must bend, and which can not be checked in its march toward fulfillment, by the greatest obstructing, ameliorating, nullifying forces that exist, any more than the function of birth can be delayed, the time for delivery having come. Nature always has her way and though her subject may be rendered unconscious through the administration of strong anesthetics, the sources of birth, be it a child or a truth goes steadily on.

Woman must first place her home upon a high constructive basis before she can expect satisfactory results for her cause in the political world. The degradation of woman today is not as might be supposed, due so largely to those who have given themselves to most abject physical slavery, but to the surprisingly large proportion of women in comfortable or affluent circumstances who having become mothers fail to assume its responsibilities, or by those who having some intellectual, educational, artistic or business pursuit, look upon motherhood as something to be deplored, avoided, or abhorred as the case may be, because of its interference with certain particular personal and selfish ambitions. These are the conditions that withold liberty from woman, that put man as her opponent, that hold her in the extreme of her own acts.

Here and there can be found one, who shining like a star in the darkness of the night, having kept close within her heart the

secret of her virgin power, having held fast to the authoratative key of her own nature has pursued her career as an outcome of devoted motherhood. To these we must look for the creation of a dynamic center around which the new woman may gather for inspiration, example and leadership.

The seventh of November, proclaimed by the Governor of California as Purity Day to be set aside as a day for consideration of all movements in behalf of woman, and especially those regarding her uplift and liberation from all conditions that are enslaving her real womanhood, is an act in direct accord with the principle herein emphasized, and can not help but be effectual in bearing fruit resulting from the efforts put forth by the workers for equality of woman that would otherwise be lost in the maelstrom of argument, antagonism and abortion of law exercised in trying to obtain an end by forced or premature birth.

Lasting consequences will come to woman, or to any of the vital progressive measures of the day, national, international or local, when woman, individually and en masse shall have restored the sacredness of motherhood to her own consciousness so that she recognize, reverence, cherish, elevate it within her as pre-eminent, holy, above all things else. When this has been truly accomplished within herself, when her spiritual rather than her mental or physical demand shall have become imperious in her battle for freedom, not only will prostitution of her highest forces cease to exist, not only will she find that she will have succeeded in commanding the respect and reverence which is her due, but she will awaken also to the discovery that "All these things," suffrage, equality, liberty, "will have been added unto her."

SOCIAL SCIENCE.

With all the to-do that is going on about this so-called white slave traffic it is hard to refrain from having something to say about it. The way we have of going about the business of reforming this condition makes one sadder than the business itself. For of course the white slave business will not be changed.

In a very short time the public will become nauseated with all the heady froth of the reformers and will refuse to hear another word about white slaves, and in the meantime no one financially interested in the traffic will be hurt at all. The whole performance of the reformers is a greasy bubble never intended to do anything but burst.

Caminetti, Diggs, and Bixby, are none of them financially interested in the traffic, and yet the public has to pay for these trials as if they were. Why are these trials brought on? They are brought on in order to advertise certain congressmen, judges, and district attorneys, and it is for that that we pay. And what kind of men are our judges and prosecuting attorneys and our politicians for whose advertisements we pay? We need not answer here.

The English politicians have decided that it is to their interest to have the macquereaux whipped. The moralists demanded something and they got that. It is a symbol of their decadence.

In the face of the present furore against the macquereaux it is hard to get anything reasonable listened to. But the macq. is not so bad as he is painted. He is often very good. He is generally better than the police who live off the likes of him, and he must stand before God as nearer heaven than the moneyed men who own the land and property on which and in which the traffic in girls carried on. But the macquereaux owns no property. That is why he is being whipped.

Men who know what goes on in the tenderloins of civilization know that nearly every woman has her macquereaux. Why does she have him? Because she needs him. She needs his help to defend her from the police and from lawyers and politicians. She needs him to make terms for her with landlord, landladys, madames, liquor men, and the host of respectable folks who live off prostitutes; she needs him to travel with to strange cities; she needs him to protect her from physical violence again and again; she needs him to get and keep her business. But above all she needs him for a companion and friend, she needs someone who will stay with her, she needs what every other woman needs—a lover, and her macquereaux is the only lover she has or can have. Society has cast her out, and the macquereaux is the only friend she has; all beside him are enemies—and that is why she keeps him. And so in flogging him, society takes away from the "unfortunate" the last friend she has, and this will be the net international result of the present crusade.

One of the protagonists of the lash is an English preacher named Aked who has come to America to advance the spiritual life in our midst. It is hard to understand why, with his native country so much in need of ministration, he should find it necessary to go elsewhere. But that as may be, Aked says that pity is the vice of weak minds, and that as England has lessened certain crimes by the use of the lash so should America. Does this sound queer to you

coming from a teacher of the philosophy of Nazareth, or is this man in tune with your idea of Jesus?

This man Aked has a penchant for advertisement. When Blatchford's "God My Neighbor" was drawing wide attention in London, Aked added his voice to the clamor of those who denounced it. When Blatchford publicly proved that the lash had never reduced any crime in England and that *the authorities knew this* we failed to hear from Aked. Even the prime minister at that time passed over the proof that the "cat" had never stopped garrotting with an excuse in these words—"The public believes it to be so." And it is the likes of the Reverend Aked and the Marquis of Salisbury who propogate these falsehoods.

Trinity Church, New York, owns brothels, but no one is flogging the rector. When the vice commission sat in Chicago not a paper would publish its finding because it would hurt the department stores. But the papers want the pimps to be whipped. The real estate upon which all the redlights on earth burn is owned by the bright lights of society—and they are being kept by prostitutes. The lash does not apply to them.

Even lawyers begin to realize the wasteful futility of cruelty. At the last meeting of the American Bar Association of which William Howard Taft was president, a well-known lawyer said: "Our prisons are manufactories of criminals and it is time we changed the whole method." This lawyer did not plead for a whipped macquereaux but a reformed one. He said: "Our criminals are sick men, we should confine them in hospitals." And this is pity, what Aked calls—"the vice of weak minds."

If anyone is to be flogged for the white-slave let me take the first lash and do you take the next, and let society from the highest to the lowest bare its back, for all of us are equally guilty. If any man knows not in what way he is guilty he adds the crime of ignorance to his guilt.

There will be as many unfortunates on the streets after all this storm is over as there were before it began, and they will be worse off than before. Prostitution is not to be cured by judges, lawyers, policemen, and a fuss in the newspapers. Such as these only make that worse which they touch.

There is a current superstition that girls have to be drugged, beaten, imprisoned, to keep up the supply of prostitutes. As a matter of fact any madame of a fashionable house so far from having to drug girls to get them in has to turn away dozens of them who crave admission. And all down the line the supply is

boundless. The lowest class of women in London can be hired for ten cents. What sort of a society is it that makes women so cheap? Such women must serve five hundred men in a month to make a living at all. The daughters of the very poor take as naturally to prostitution as the sons do to thieving or as a duck to water. The daughters of the lowest tenements are expected to be prostitutes. A really worth while marriage is simply not in their horoscope. If one of them be pretty she is accounted lucky. Why? She can get into a good "house." The daughters of the very poor are generally seduced early in life, they can't avoid it, and they are given to understand that to get into a good "house" is a big come-up in life and not a come-down at all.

A big furore has been raised about this affair by Sunday newspapers, and as a net result of such furore we propose to send some of the girls' friends to jail and to flog others. Thus does society divest itself of the blame—and the lash; and we lull ourselves to sleep thinking that something is being done. It is.

The traffic in all kinds of human flesh will end with the beginning of a new society, with the birth of a new race, with the coming of another Avatar, with the ringing out of the lustful and cruel old and the ringing in of the long-awaited new.

SYDNEY HILLYARD.

TEMPLE ACTIVITIES AND NOTICES.

Palo Alto Square held another public meeting in Palo Alto during the past month with a good attendance. Dr. G. B. Little gave the address of the evening on the work of the Temple and present world condition. One of the Palo Alto papers gave a full page report of the lecture. Good work for the Cause.

* * * *

Members are reminded that October is the time for the semi-annual payment of dues. Also it is pointed out that under the post office rulings THE ARTISAN can not be sent to members who are in arrears as the post office requires a paid up subscription list. Therefore members who want their ARTISAN should not be remiss in paying their dues promptly.

* * *

Members will please remember, as already requested, that all communications intended for the Temple Scribe should be addressed to Mr. Ernest Harrison.

Attention is hereby called to certain hand-woven articles we are offering as suitable Christmas gifts. These are articles in the form of bags, mats, handkerchief cases, wash-cloths, table-scarfs, shawls and rugs, prices ranging from twenty-five, fifty cents, a dollar and a half, and up. The colors used reflect tones from strains of various songs, according to the table of correspondences. Among them are strains from "Arouse Ye," "Warriors of Light," "Build the Temple," "Holy Night," "Merry Xmas Bells," Consecration Hymn, Great Unifier, and card illustrating the Seven Principles. Names of songs and colors of each tone used sent with article ordered. Fuller information of prices, etc., upon request to Jane W. Dower.

* * *

Members should exercise care in drawing money orders, for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

* * * *

All Temple members and other readers of THE ARTISAN should PROMPTLY NOTIFY the Scribe of any change of address. Send such notice on postal card or otherwise direct to the Scribe and do not include it in any correspondence with other officers or workers at Headquarters. The observance of this method is very important to those making any change in address.

The Occult Review

The Leading World Magazine devoted to Esoteric Philosophy, Occultism, Psychic Phenomena, &c., &c.

YEARLY, $1.75. SINGLE COPIES, 18c POSTPAID

SEND 3 CENTS FOR SAMPLE COPY

TWO NEW BOOKS ON NUMBERS

The Kabala of Numbers, by Sepharial $1.00
Numbers, Their Meaning and Magic, by Isodore Kozminsky ..... .50

JUST ISSUED:

The Occult Significance of Blood, by Rudolf Steiner ..... .25
Manual of Occultism, by Sepharial. A Complete Exposition of the Occult Arts and Sciences 2.00

Send for our Catalogue of Books of all Occult subjects.

BOSTON THEOSOPHICAL BOOK CONCERN
687 Boylston St., Boston, Mass

The Halcyon Sanatorium

Attention is called to the Special Branch of **treating** and **curing LIQUOR, OPIUM, MORPHINE, TOBACCO and DRUG ADDICTIONS of all kinds.** It is now a **well-established medical truth** that these habits are in reality **CURABLE DISEASES.** The **most approved** and **up-to-date scientific** methods and remedies are used at this Sanatorium in curing this class of nervous diseases. The **APPETITE** for all intoxicants and narcotic drugs **is THOROUGHLY ERADICATED** and the system **rejuvenated** and placed **beyond any future need. Positive and permanent cures** can be promised to all cases who will thoroughly co-operate with the physician who has had twenty years successful experience in **TREATING** and **CURING these diseases.**

For additional information, address

THE HALCYON SANATORIUM,

Halcyon, California

Every Planet in the Universe

IS AT YOUR COMMAND

And awaits your bidding to work for your unfoldment and success. The **ASTROLOGICAL BULLETINA** monthly magazine shows you how to direct Nature's elements in the Solar System practically. Find your orbit and work in CONSCIOUS harmony with Nature. Subscription 50c a year. Sample copy FREE. Try a copy and test the daily advice one month to your own satisfaction. Address

The Llewellyn College of Astrology

Box 638, Portland, Oregon

The Morning Star

(Now Enlarged)

A Monthly Journal of the Cosmic Philosophy or Sacred Science; being devoted to the diffusion of a Movement proper for ameliorating the present sad state of Humanity, whereby man can recover his ancient rights to Integral or Complete Immortality.

Sample copy, 10c.

Price, $1.00 per Year

ADDRESS

PETER DAVIDSON,

LOUDSVILLE,

White Co., Ga.

BOOKS

	PRICE Paper	Cloth
Altar in the Wilderness. ETHELBERT JOHNSON		.50
Ancient Wisdom. ANNIE BESANT		1.50
A Visit to a Gnani. EDWARD CARPENTER		1.00
A Working Glossary (of Theosophical terms)		.50
Basic Principle of Brotherhood, and Evolutionary Waves } W. H. DOWER	.05	
Bhagavad Gita, The. W. Q. JUDGE. Leather		.75
Beacon Fires. B. S.		.50
Brother of the Third Degree. W. L. GARVER		1.25
Brotherhood, Nature's Law. HARDING		.40
Dweller on Two Planets. PHYLOS		2.00
Esoteric Buddhism. A. P. SINNETT		1.25
Etidorhpa. JOHN URI LLOYD		1.50
Esoteric Christianity. ANNIE BESANT		1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY		2.00
In Memory of H. P. BLAVATSKY		.35
Jesus, the Last Great Initiate. EDOUARD SCHURE		1.25
Kabbalah Unveiled, The, (Translation)		3.50
Key to Theosophy. BLAVATSKY. New Edition		2.25
Krisnha and Orpheus, the Great Initiates of the East and West. EDOUARD SCHURE		1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD		1.25
Lao-Tszes's Wu Wei. HENRI BOREL		1.00
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH	.50	
Letters That Have Helped Me. JASPAR NIEMAND } I		.50
Letters That Have Helped Me. JASPAR NIEMAND } II		.75
Life and Doctrine of Paracelsus. DR. FRANZ HARTMANN		2.50
Light on the Path. M. C. New Edition Leather, .75		.50
Light of Asia Leather, $1.00		.75
Louis Claude De St. Martin. A. E. WAITE		1.75
Magic, White and Black. HARTMANN		2.00
Mystic Masonry. J. D. BUCK, M. D.		1.50
Ocean of Theosophy, The. W. Q. JUDGE	.50	.75
Perfect Way, The. ANNA B. KINGSFORD		2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE		1.50
Reincarnation. Revised Ed. E. D. WALKER	.75	1.50
Reincarnation in the New Testament. JAS. M. PRYSE	.35	.60
Scientific Corroborations of Theosophy. DR. A. MARQUES		.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY		12.50
Secret Doctrine. Vol. III. BLAVATSKY		5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLIARD		2.00
Sermon on the Mount, The. JAS. M. PRYSE	.35	.60
Socialism in Brief. W. L. GARVER	.10	
Temple Artisan. Vols. III, IV, V, VI, VII, VIII. Half Leather. Ea		1.50
The Awakening. MABEL COLLINS		.75
The Memory of Past Births. JOHNSTON	.25	.50
The Mystic Hymns of Orpheus. THOMAS TAYLOR		1.50
The Occult World. A. P. SINNETT		1.25
Theosophy and Human Life. ANNIE BESANT		.75
Through the Gates of Gold. MABEL COLLINS		.50
To Those Who Suffer. AIMEE BLECH		.50
Voice of the Silence. BLAVATSKY Leather, .75		.50
MUSIC:		
Gitchie Manito, the Mighty	.40	
Rest. B. S.	.25	
MANUALS:		
Brotherhood, Nature's Law	.20	
Brotherhood, Nature's Law. (In Spanish)	.20	
Death and After. ANNIE BESANT		.35
Karma. BESANT		.35
Man and His Bodies. ANNIE BESANT		.35
Reincarnation. ANNIE BESANT		.35
Seven Principles of Man. ANNIE BESANT		.35

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California

The Halcyon Sanatorium

Attention is called to the Special Branch of **treating** and **curing LIQUOR, OPIUM, MORPHINE, TOBACCO and DRUG ADDICTIONS of all kinds.** It is now a **well-established medical truth** that these habits are in reality **CURABLE DISEASES.** The **most approved** and **up-to-date scientific** methods and remedies are used at this Sanatorium in curing this class of nervous diseases. The **APPETITE** for all intoxicants and narcotic drugs **is THOROUGHLY ERADICATED** and the system **rejuvenated** and placed **beyond any future need. Positive and permanent cures** can be promised to all cases who will thoroughly co-operate with the physician who has had twenty years successful experience in **TREATING** and **CURING these diseases.**

For additional information, address

THE HALCYON SANATORIUM,

Halcyon, California

Every Planet in the Universe

IS AT YOUR COMMAND

And awaits your bidding to work for your unfoldment and success. The **ASTROLOGICAL BULLETINA** monthly magazine shows you how to direct Nature's elements in the Solar System practically. Find your orbit and work in CONSCIOUS harmony with Nature. Subscription 50c a year. Sample copy FREE. Try a copy and test the daily advice one month to your own satisfaction. Address

The Llewellyn College of Astrology

Box 638, Portland, Oregon

The Morning Star

(Now Enlarged)

A Monthly Journal of the Cosmic Philosophy or Sacred Science; being devoted to the diffusion of a Movement proper for ameliorating the present sad state of Humanity, whereby man can recover his ancient rights to Integral or Complete Immortality.

Sample copy, 10c.

Price, $1.00 per Year

ADDRESS

PETER DAVIDSON,

LOUDSVILLE,

White Co., Ga.

BOOKS

	PRICE Paper	Cloth
Altar in the Wilderness. ETHELBERT JOHNSON		.50
Ancient Wisdom. ANNIE BESANT		1.50
A Visit to a Gnani. EDWARD CARPENTER		1.00
A Working Glossary (of Theosophical terms)		.50
Basic Principle of Brotherhood, and Evolutionary Waves } W. H. DOWER	.05	
Bhagavad Gita, The. W. Q. JUDGE. Leather		.75
Beacon Fires. B. S.		.50
Brother of the Third Degree. W. L. GARVER		1.25
Brotherhood, Nature's Law. HARDING		.40
Dweller on Two Planets. PHYLOS		2.00
Esoteric Buddhism. A. P. SINNETT		1.25
Etidorhpa. JOHN URI LLOYD		1.50
Esoteric Christianity. ANNIE BESANT		1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY		2.00
In Memory of H. P. BLAVATSKY		.35
Jesus, the Last Great Initiate. EDOUARD SCHURE		1.25
Kabbalah Unveiled, The, (Translation)		3.50
Key to Theosophy. BLAVATSKY. New Edition		2.25
Krisnha and Orpheus, the Great Initiates of the East and West. EDOUARD SCHURE		1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD		1.25
Lao-Tszes's Wu Wei. HENRI BOREL		1.00
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH	.50	
Letters That Have Helped Me. JASPAR NIEMAND { I.		.50
Letters That Have Helped Me. JASPAR NIEMAND { II.		.75
Life and Doctrine of Paracelsus. DR. FRANZ HARTMANN		2.50
Light on the Path. M C. New Edition Leather, .75		.50
Light of Asia Leather, $1.00		.75
Louis Claude De St. Martin. A. E. WAITE		1.75
Magic. White and Black. HARTMANN		2.00
Mystic Masonry. J. D. BUCK, M. D.		1.50
Ocean of Theosophy, The. W. Q. JUDGE	.50	.75
Perfect Way, The. ANNA B. KINGSFORD		2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE		1.50
Reincarnation. Revised Ed. E. D. WALKER	.75	1.50
Reincarnation in the New Testament. JAS. M. PRYSE	.35	.60
Scientific Corroborations of Theosophy. DR. A. MARQUES		.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY		12.50
Secret Doctrine. Vol. III. BLAVATSKY		5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLIARD		2.00
Sermon on the Mount, The. JAS. M. PRYSE	.35	.60
Socialism in Brief. W. L. GARVER	.10	
Temple Artisan. Vols. III, IV,V,VI,VII,VIII. Half Leather. Ea		1.50
The Awakening. MABEL COLLINS		.75
The Memory of Past Births. JOHNSTON	.25	.50
The Mystic Hymns of Orpheus. THOMAS TAYLOR		1.50
The Occult World. A. P. SINNETT		1.25
Theosophy and Human Life. ANNIE BESANT		.75
Through the Gates of Gold. MABEL COLLINS		.50
To Those Who Suffer. AIMEE BLECH		.50
Voice of the Silence. BLAVATSKY Leather, .75		.50
MUSIC:		
Gitchie Manito, the Mighty	.40	
Rest. B. S.	.25	
MANUALS:		
Brotherhood, Nature's Law	.20	
Brotherhood, Nature's Law. (In Spanish)	.20	
Death and After. ANNIE BESANT		.35
Karma. BESANT		.35
Man and His Bodies. ANNIE BESANT		.35
Reincarnation. ANNIE BESANT		.35
Seven Principles of Man. ANNIE BESANT		.35

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California